

TOWN OF CUTLER MONTHLY BOARD MEETING
TUESDAY, April 18, 2017
CUTLER TOWN HALL N10846 2nd Ave; Camp Douglas, WI

Town Board Members in attendance: Martin Potter (Chairman), Bobbie Georgeson (Clerk), Jim Hayward (Supervisor), Terry Hayward (Treasurer), Curt Jorgensen (Supervisor), Linda Chojnacki, Jim Brown, Dan Woggon, Robert Hayward, Ruth & Larry Stoner, Dennis Stoner, Randy Rudolph, Vincent Oloughlin, and Marci Martin. Martin called the meeting to order at 6:35 p.m.

Minutes: Jim Hayward made a motion to accept the March meeting minutes (with corrections), Curt Jorgensen seconded, motion carried.

1. **Treasurer's Report** Terry Hayward gave the March financial report, there are 17 delinquent personal property taxes remaining to date. The state Gaming Credit is expected mid-April. \$29435.23 from DOT for transportation aid come in, as did \$9255.32 from DNR, in lieu of taxes. Permission was given to purchase black ink pens. Curt made a motion to accept the report, Jim seconded, motion carried.
2. **Clerk's Report** Leslie Peterson reported correspondence received during the month. There were 33 voters at the Spring Election held on April 4. Randy Rudolph's bartender license was approved, signed and given to him. Requested driveway information was given to Brian Elsing. Clay's Septic will be notified to pump town septic, per state requirements. Wisconsin Towns Association monthly meeting 19 April in Mauston; Martin, Bobbie, Jim and Terry will attend. Wisconsin Towns Association training meeting 2 May in Tomah; Martin, Bobbie, Jim and Terry will attend. Signed Oaths of Offices were presented for each of the board members.
3. **Communications to the Board** Linda Chojnacki requested current election guide book, signs for next election, "Yes, I voted stickers", and reminded the board that voting workers need continuing credits and that it would be good to get more workers certified. Mentioned that the Feb. inspection letter may have good information as well. Cigarette & Tobacco permits have changed, but currently the town has no business selling these products, so not an issue. Census Bureau reporting is PAST DUE. Marci Martin reported what is available for funding of bridge expenses for 2nd Ave. Marci volunteered to get the application for the application for the State low interest rate loan. Requested a working group be named to begin this process. The board also discussed the option of closing the East lane of bridge. More to follow.
4. **Unfinished Business** Leslie Peterson will complete the Ordinances before handing off to Bobbie Georgeson. Discussion concerning Mobile Home Park Ordinance was tabled until more information is gathered.
5. **Highway Maintenance** Jim Brown reported that disking and grading of all gravel roads has begun. More rain is NOT needed, roads need to dry out before further work may continue. Jim reported he has a LOT of time into correcting issues that are Gerke's responsibility on 6th Ave., is requesting that Gerke help offset expenses.
6. **New Business** Martin reported that if any resident see the large white H&M (tandem/quad) power line trucks, that they take photos and immediately report to

Juneau County, as none of Cutler roads are approved on the "Pink Route Map". May 6 at 8 a.m. is the Road Tour, meet at Town Hall to begin. Bob Conant has not given a date for Open Book yet, Martin will contact before next meeting.

7. **Next Monthly Meeting** Monday, May 15, 2017 at 6:30 pm
8. **Payment of Vouchers** Various bills were presented, reviewed by the board and approved for payment. Another partial payment to Gerke was approved, the money to be moved from the Money Market Account.
9. **Open Discussion** Jim Brown would like to have his monthly payments electronically deposited. Martin requested that Bobbie prepare a resolution regarding this and place on next month's agenda. Dennis Stoner asked about voting procedures and how it's determined which school district you vote for. It was explained that the school district your property is located is how that is decided. You don't get to "choose" which school district you're voting for.
10. Curt Jorgensen made a motion to adjourn, Jim Hayward seconded, motion carried

Meeting Adjourned at 8:15 pm

Bobbie K Georgeson, Clerk

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