# TOWN OF CUTLER MONTHLY BOARD MEETING Monday December 9, 2024 CUTLER TOWN HALL N10846 2<sup>nd</sup> Ave; Camp Douglas, WI

Town Board Members in attendance: Martin Potter (Chairman), Bobbie Georgeson (Clerk), Curt Jorgensen (Supervisor), Jim Hayward (Supervisor), and Terry Hayward (Treasurer). Also in attendance were Bob Fink, Charles Batten, and Jade Shaw. Martin called the monthly meeting to order at 6:00 p.m.

Minutes: Bobbie distributed November minutes, accepted with no additions or corrections.

Treasurer's Report Terry gave November Financial Report, accepted as presented.

- □ Received final Shared Revenue payment for FY24, \$41,860.84.
- □ Closed ARPA (CD#3) 12NOV2024, \$279.93 penalty incurred. Moved \$35,760.81 into Money Market.
- □ Terry got bond for tax collections, forwarded to County Treasurer. Taxes have been mailed out. Eagles Nest residents are looking for tax "receipt" for their personal taxes. Told to take up with Eagles Nest.

Clerk's Report Bobbie reported correspondence received during the month.

- □ Completed Municipal Levy Limit Worksheet online for Dept of Revenue (DOR).
- Received from DOR: Notice of School Levy Tax Credit & Major State Aids 2024 Property Tax Bills Payable in 2025, Notice of Lottery & Gaming Credit, and Notice of First Dollar Credit.
- □ Completed Mill Rate Worksheet and PA-687 for County (tax prep) 21NOV2024.
- □ County charges for FY24 elections being paid tonight.
- □ Statement of Assessment filed with the DOR 04DEC2024.
- □ 18FEB2025 Spring Primary Election (if needed). 01APR2025 Spring Election, Cutler's full board is up for election and New Lisbon School will hold election for 3 School Board Member At Large positions.
- □ 4<sup>th</sup> Qtr 2024 941 prepared and being sent tonight.
- □ Bobbie delivering tax information to Becky's Tax, next week, for filing preparation.
- WI Towns Assoc JC Unit Mtg was held 18NOV2024 at JC Hwy Dept in Mauston. Bobbie & Martin attended. Rural Ins representative Nate Fiala sent information for handout. Andy Zobal (JC Sheriff), Jeremy Bonikowski (JC EM Director), Travis Schultz (JC Hwy Commissioner), and Betty Manson gave updates as well. Next meeting will be 24FEB2025 at Juneau County Highway Dept, to accommodate possible Spring Primary.
- MAAA- Martin & Bobbie attended monthly meeting 25NOV2024. Meeting Minutes and Financial Snapshot available. Cutler had 4 ambulance calls in October. Next meeting is 27JAN2025 Annual and monthly meetings, Budget needs passing and District options to be discussed.
- □ Miscellaneous magazines and local newsletters received.

#### **Communications to the Board** –nothing new.

#### **Town Permit Application determinations**

Andrea Messenger contacted Bobbie regarding "camping permits" for their property. Martin spoke with sanitation then Environmental Committee (camping license dept.). Logan & Mariah (ENV committee) confirmed that with Cutler's Ordinance stating 1 camper for 5 acres, they will NOT be able to issue Andrea any camping permits for their property. Logan further explained that without the ordinance, landowner would need to create "Campground" on their property to have these permits issued following in person inspection. That means that even if they don't have "public" campground, they would need to set their property up and follow regulations that public campgrounds follow. That

includes having concrete pads to park on, precise spacing between units, and specific road specifications (with certain crown and sizing, product, etc). Andrea was given this information.

- □ Eastern Monroe County Rod & Gun Club applied for picnic license for 01FEB2025 at Eagles Nest. Curt made a motion to accept, Jim seconded, motion passed. Bobbie prepared and mailed license.
- □ GEC provided new permit log.

## Unfinished Business -Nothing new.

# **Highway Maintenance**

- □ Grading on Cranberry Creek, 25<sup>th</sup>, and 6<sup>th</sup> completed. Mowed 22<sup>nd</sup> St, tree & brush clean-up on 4th, and garbage recycling completed. Plan to continue ditch cleaning, and sanding/plowing as required.
- ARPA 25<sup>th</sup> St from County Road M East toward 6<sup>th</sup> Ave filing report to be completed when online available.
- □ AG Road (2<sup>nd</sup> Ave from State Hwy 21 North to County Road H) Grant. 220 applications submitted this round. Chosen applications should expect notification first part of DEC.
- □ County mowing is complicated by number of employees quitting at Highway Dept. unsure if/when can happen.
- □ 2024 TRIP \$21,551.30 reimbursement amount is still being waited for.
- □ Road Report (Daily Log) submitted by HWAH.

New Business – 13JAN2025 Caucus at 5:30 p.m. Full board plans to run again.

Payment of Vouchers Various bills were presented, reviewed, and approved for payment.

Public Comment None currently

**Next Monthly Meeting** Monday, 13JAN2025, immediately following Caucus at 5:30 p.m.

Curt made a motion to adjourn, Jim seconded, motion carried.

Meeting Adjourned at 6:51 pm Bobbie K Georgeson, Clerk