

TOWN OF CUTLER MONTHLY BOARD MEETING  
Monday February 10, 2025  
CUTLER TOWN HALL N10846 2<sup>nd</sup> Ave; Camp Douglas, WI

Town Board Members in attendance: Martin Potter (Chairman), Bobbie Georgeson (Clerk), Curt Jorgensen (Supervisor), Jim Hayward (Supervisor), and Terry Hayward (Treasurer). Also in attendance were Bob Fink, Charles Batten, Gary Everts, and Bobby Shaw. Martin called the monthly meeting to order at 6:00 p.m.

**Minutes:** Bobbie distributed January minutes, accepted with no additions or corrections.

**Treasurer's Report** Terry gave January Financial Report, accepted as presented.

- Received \$204,598.47 tax payments in January. February settlement checks mailed 11FEB2025 totaling \$166,889.26, to county, school districts, and Western. **ALL FUTURE TAX PAYMENTS TO BE MADE TO COUNTY TREASURER.**
- Terry directed to move tax money to MoneyMarket account, less \$5 to keep account open.
- Juneau County charged \$994.32 for FY24 tax bills processing, FY23 was \$1,069.20.
- OCU notified that CD#2 auto renewed (full amount) on 18JAN2025. Current value is \$23,688.80.
- Received January Transportation Aids payment \$36,013.61.
- Terry will discuss with Denise Giebel (JC Treasurer) how to proceed with the one (1) remaining delinquent personal property tax from FY2023.

**Clerk's Report** Bobbie reported correspondence received during the month.

- 18FEB2025 is Spring Primary Election –Public Test completed. Mailed seven (7) absentee ballots, 4 returned so far. Absentee In-Person voting began 04FEB2025. Gary Frei (chief), Sandee Frei and Brain Krause (poll workers) to work election.
- 01APR2025 is Spring Election. Currently been notified of State Superintendent and State Supreme Justice positions, Tomah School Board & referendum and New Lisbon School Board & referendum.
- Bobbie completed WI DOA 2023 Housing Survey 18JAN2024, this is necessary for the annual population evaluations.
- Juneau County Public Works sent the County Aid Petition, which was approved during 16APR2024 Annual Meeting, by a ten (10) to zero (0) unanimous motion made by Jim Hayward, seconded by Curt Jorgensen. Bobbie had board members sign Petition then mailed with \$500 matching funds check. CRAM payment also mailed to County for Landfill FY25.
- Board of Commissioners of Public Lands sent invoice for 15MAR2025 of \$29,032.65, leaving principal amount of \$84,940.07. Check mailed.
- Cutler Fire Department has been notified that Department of Safety and Professional Services is scheduling an onsite audit (04MAR2025) to determine compliance with state regulations for fire department dues entitlement (2% Fire Dues Program).
- Completed Clerk Notary Renewal tasks for Department of Financial Institutions, will mail package with necessary payment 11FEB2025. Good for another 4 years.
- Becky's Tax has completed FY24 tax filing, payment mailed 11FEB2025.
- WI Towns Assoc Spring Training was 08FEB2025 in WI Dells, all board members are Board of Review certified for this year. Bobbie will file with state completion information, when available online.
- WTA Unit Meeting scheduled for 25FEB2025 at 5:30 p.m. JC Public Works office in Mauston.
- MAAA- Bobbie attended Annual & monthly meeting 27JAN2025. Cutler had 36 ambulance calls in 2024. Currently only need 1 Fulltime position to be fully manned. District options to be discussed with James Small at next meeting scheduled for 24FEB2025 at 6:00 p.m. Lots of materials have been sent to preview options so knowledgeable discussion can happen.

- ☐ Miscellaneous magazines and local newsletters received.

**Communications to the Board** –nothing new.

**Town Permit Application determinations**

- ☐ GEC didn't provide new permit log as no applications in January were submitted.

**Unfinished Business** -UTV update: WI has the largest number of registered UTVs (over 650K), Over 70K miles of trails, and report over \$1 Billion in ATV/UTV and motorcycle registrations. No changes to open/close roads in Cutler. Gary re-iterated that everyone can report trouble to DNR. He is also willing to contact people causing trouble.

**Highway Maintenance**

- ☐ Sanding/plowing as required, sign maintenance, and on-going tree clean-up on 22<sup>nd</sup> St (following county brushing) were completed. 22<sup>nd</sup> St brush/tree clean-up will continue.
- ☐ ARPA 25<sup>th</sup> St from County Road M East toward 6<sup>th</sup> Ave – filing report to be completed when available online. Expected in March.
- ☐ RailRoad Commissioner sent notice for tree trimming at railroad crossings, due to 2<sup>nd</sup> accident on CTH M in under 5 years. Bobby Shaw was directed to meet with landowners these effects, to give notice and directions. Town needs to report when work is completed to railroad, nlt 90 days from receipt of notice.
- ☐ Road Report (Daily Log) submitted by HWAH.

**New Business** – None currently

**Payment of Vouchers** Various bills were presented, reviewed, and approved for payment.

**Public Comment** - None currently

**Next Monthly Meeting** Monday, 10MAR2025, at 6:00 p.m.

Curt made a motion to adjourn, Jim seconded, motion carried.

Meeting Adjourned at 7:49 pm  
Bobbie K Georgeson, Clerk